	Amendment	
Disclosure Report Cover	☐ Yes ⊠	N
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Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information 1. Committee Information c. ID Number a. Full Name Re-Elect Johnny Hutchins Cleveland County Commissioner d. Date Filed b. Mailing Address (include City, State and Zip Code) 114 Camelot Ct Kings Mountain NC 28086 12/04/2023 e. Phone Number 704-692-2966 4. Period End Date 5. Treasurer Full Name 2. Report Year 3. Period Start Date (mm/dd/yy) (mm/dd/yy) Christy Hutchins 2024 12/04/2023 6. Type of Committee (Check One) 9. Type of Report (check only one type of report from one category) Candidate Campaign Municipal State/County Referendum Party Organizational Organizational PAC Referendum Organizational Independent Pre-referendum Joint Fundraiser Thirty-five day Quarterly Expenditure Legal Expense Fund 7. Type of Fund First Final (if applicable, check one) Pre-primary Second Supplemental Final "Booster Fund" Pre-election Third Annual **Building Fund** Pre-runoff Special Fourth Semi-annual Mid Year Semi-annual Other: 10. Special Report Name Mid Year Year End Year End Final 8. Number of Fundraisers this Report Special Final Special 11. Account Information 11. Account Information a. Financial Institution Full Name a. Financial Institution Full Name Truist b. Purpose c. Account Code b. Purpose c. Account Code Campaign 01 Finance <u>CLEVELAND COUNTY</u> BOI d. Period BPgio(Bajance) 3 AMA: Z d. Period Begin Balance S \$ 3000 CERTIFICATION I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. trucking 12/14/2023 **Christy Hutchins** Printed Name of Signer Signature of Appointed Treasurer FOR OFFICE USE ONLY 12/15/2023 7 Delivery Method Employee: Date Received: Normal Mail Registered Mail Date Postmarked: Employee: Hand Delivered Electronically Filed Date Scanned: Employee: Signer has not received mandatory training Date Data Entered: Employee: Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

CRO-1000

## **Detailed Summary**

Amendment
Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information. 1. Committee Full Name (and Fund if applicable) 2. Type of Report 3. ID Number Re-Elect Johnny Hutchins for Cleveland County Organizational Commissioner Total this Total this 2024 Start of Election Cycle: January 1, Election Cycle Reporting Period 3000 Cash on Hand at Start 3000 \$ RECEIPTS **Aggregated Contributions from Individuals** \$ (CRO-1205) \$ (CRO-1210) Contributions from Individuals \$ 6) \$ 7) **Contributions from Political Party Committees** (CRO-1220) \$ 3000 3000 **Contributions from Other Political Committees** (CRO-1230) \$ Loan Proceeds (CRO-1410) \$ 10) Refunds/Reimbursements To the Committee (CRO-1240) 11) Other Receipt Sources \$ 11a) Interest on Bank Accounts (CRO-1250) \$ 11b) Contributions from Not-for-Profit Organizations (CRO-1250) \$ 11c) Outside Sources of Income (CRO-1250) \$ 11d) Legal Expense Fund - Other Sources (CRO-1270) \$ \$ 11 e) Exempt Purchase Price Sales (CRO-1265) \$ 3000 \$ 3000 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) EXPENDITURES 13) Disbursements \$ 13a) Operating Expenditures (CRO-1310) \$ Contributions to Candidates/Political Committees \$ 13b) (CRO-1310) 13c) Coordinated Party Expenditures (CRO-1310) Aggregated Non-Media Expenditures (CRO-1315) CLEVELAND COUNTY BOI DEC 15'23 AM9:41 15) Loan Repayments (CRO-1420) 16) Refunds/Reimbursements From the Committee (CRO-1320) \$ \$ 17) In-Kind Contributions (CRO-1510) \$ \$ \$ 0 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) 0 \$ Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) 3000 3000 ADDITIONAL INFORMATION 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) \$ 21) 22) Debts and Obligations owed By the Committee (CRO-1610) \$ 23) Debts and Obligations owed To the Committee (CRO-1620) \$ (CRO-1720) 24) **Account Transfers Within the Committee** \$ \$ (CRO-1710) \$ 25) Administrative Support \$ 26) Forgiven Loans (CRO-1440) \$ \$ \$ 27) 48-Hour Notice Reports Sum (CRO-2220)

28) Contributions to be Refunded

\$

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(CRO-1215)

## Contributions from Other Political Committees Pg 1 of 1 Amendment Ves No

Use this form to report contributions from other candidate, referendum or PAC committees

1. Committee Full Name (and Fund if applicable)								2. ID Number			
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Commissioner		<u> </u>									
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